IN FOCUS

Streinzer, A. (2023). “Distributed Fiscal Relations and Their Imaginaries: Metaphors of Redistribution and Reciprocity
company.”

Opportunities and Constraints”.

accommodation in Taxing Multinational Corporations”. In E. Hirsch and W. Rollason (eds.)

Fascisms network. Brazilian extractivism. Hence, the range of ethnographic entry points are manifold — whether as hopeful trajectories
important.

Capitalism has produced ongoing environmental crises. Degradation, mass extinction, and violent conflict about
world, resource-intensive lifestyles provide the blueprint for the aspirational dreams of many. Fascist movements and
a political climate of authoritarianism seem to align with radicalised extractivism and a violent exacerbation of

Among these subjects we may find traditional outcasts such as the incarcerated or the homeless. Being in such a
people? What kinds of relational, dwelling, working and consuming habits go with being outside? To question the
Economic anthropologists have, of course, attended to the paradoxes of money and finance, but there is still little
our consumption. While account ownership is uneven, it has been growing steadily over the last ten years and now

Is There an Outside to Banking and Finance?

We are updating the EASA website of our network and we invite all of you to fill out
related to economic anthropology and we haven't included it yet — we would like to know. Please email Ognjen
points of comparative analysis. We plan two rounds of sessions, April – July and October – February. We’ll keep you

NEW RESEARCH PROJECTS

Among the network's research priorities will be the Foucauldian new research projects, including an investigation into the
bridging the macroeconomic and the microeconomic, focusing on the role of financial institutions in shaping economic outcomes.

BOOKS AND SPECIAL ISSUES

The Anthropology of Economy in Europe: The Map Is Online

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Daniel Seabra Lopes

The Anthropology of Economy Network (AoE)

Workshop of the EASA Network Anthropology of Fascisms (ANTHROFA) and EASA

Anthropological Dialogues on Capitalisms and Fascisms

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