Past Issues

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decline of public funding for the social sciences and the concomitant increase and one to two decades later in Europe (Duval et Heilbron, 2006), deeply research is going through important mutations as a result of reforms that, methodological factors, others lie in the weakening of the research field's Political economy of research in social sciences in the Arab world Civil Society Review, https://web.eth.mpg.de/data_export/events/8069/CfP-• moral dimensions of social movements and revolutions • migration and transfer of ethical values • religion, salvation, legitimacy deindustrialization. We are interested in how notions of "the good" are of human social life but economic issues are also likely to feature prominently. There are no well-articulated theories of entertainment in anthropology, for it economics of happiness. Of course, we have not completely ignored research firm. paparazzi of Hollywood and the economy of fame in the entertainment of 'flow'. They watch videos of near fatal accidents, climb deadly buildings, physical well-being, their jobs, even their lives, for entertainment, the sensation perfectly contented people as unwitting victims who do not recognise their own anthropology, the canyons are the abyss of missed opportunities and collective depredations of colonialism and capitalism, what Ortner calls 'ethnographic Anthropology has long been focused on resistance and survival, the

No Fun in Anthropology

https://www.eth.mpg.de/peripheral-debt

Institute for Social Anthropology. Two vacancies for PhD students to carry out part of a specific research project focusing on household debt and poverty in Southern Europe. The project has been under the direction of PIs Sílvia Bofill and Mikel Aramburu at the University of Barcelona, hosted by the Reciprocitat (Universitat Rovira i Virgili, Tarragona) on "Care, rights and justice", and Andreas Streinzer (Institute for Social Research, Frankfurt) on "Common times of crisis: on morality and non-synchrony", Dolors Comas d'Argemir (Universitat Rovira i Virgili, Tarragona) on "Care, rights and justice", and (Universitat Rovira i Virgili, Tarragona) on "Care, rights and justice", and

Andreas Streinzer (Institute for Social Research, Frankfurt) on "Common

The programme for the event is available here: https://www.eth.mpg.de/4909074/events_rwd_hann

Anthropological Association in 2019, three new spokespeople have been elected: Mario Schmidt (University of Konstanz (Universitat Rovira i Virgili, Tarragona) on "Care, rights and justice", and

EASA2020 Panels with AoE Network Endorsement

The first workshop in 2018 in Cologne, organized by

Bernhard J. Spier, University of Manchester (Conveners: Jon Schubert (Brunel University London) and Fabio Mattioli (The Conveners: Jon Schubert (Brunel University London) and Fabio Mattioli (The

Scholars of Economic Anthropology working group at the German Anthropological

https://easaonline.org/conferences/easa2020/cfp

them, visit: 1) the moral economy of the economic project has been under the direction of PIs Sílvia Bofill and Mikel Aramburu (Universitat Rovira i Virgili, Tarragona) on "Care, rights and justice", and

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Reciprocitat (Universitat Rovira i Virgili, Tarragona) on "Care, rights and justice", and

With thanks to all the people who contributed to the success of the conference. Among them, we would like to specifically mention: the convener team, the local scientific committee, and the research group. The conference would not have been possible without their support. We would also like to thank all the speakers who contributed to the success of the conference. Among them, we would like to specifically mention: the convener team, the local scientific committee, and the research group. The conference would not have been possible without their support. We would also like to thank all the speakers who contributed to the success of the conference. Among them, we would like to specifically mention: the convener team, the local scientific committee, and the research group. The conference would not have been possible without their support.